

STORY OF ZACCHEAUS AND PARABLE OF THE TEN MINAS

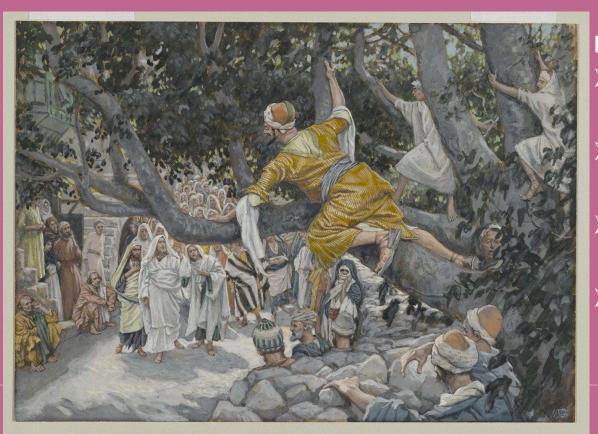
LUKE CHAPTER 19



Visio Divina for Evangelicals

Using Art & Scripture





Focus on the image:

- First impressions What is the first thing that catches your eye?
- Thoughts What comes to mind as you view the image?
- Emotions What emotions arise as you look deeper at the image?
- Details Notice color, shape, contrast, lighting, etc.

The drama (historical event) is supported by the parable:

Zacchaeus:

Jewish tax collector; wealthy.

Ranking Roman official who climbs a tree.

The drama (historical event) is supported by the parable:

Jesus:

Traveling to the Passover celebration and the cross in Jerusalem.

Jesus sees Zacchaeus and calls him by name.

The drama (historical event) is supported by the parable:

Crowd:

Following Jesus

Hates Zacchaeus

Sees Jesus as righteous / Sees Zacchaeus as a sinner

Repentance in 1st century Judaism:

You must do three things:

- 1. Confess sin
- 2. Make compensation
- 3. Demonstrate sincerity

Jesus' call:

It is NOT – Zaccheaus clean up your life!

It is – I'm coming to your house today!

Zaccheaus' hearing and heart:

- A. Jesus enters Jericho and passes through (v.1)
 - B. Zacchaeus seeks to see Jesus but cannot (v.2–3)
 - C. Zacchaeus climbs a tree to see Jesus (v.4)
 - D. Jesus calls Zacchaeus by name and invites Himself to his house (v.5)
 - C'. Zacchaeus hurries down and receives Jesus joyfully (v.6)
 - B'. The crowd grumbles—Zacchaeus is a sinner (v.7)
- A'. Zacchaeus is transformed, and Jesus declares salvation has come (v.8-10)

The question of discipleship in the parable:

Nobleman travels to a far-off land to be appointed king.

Gives investment to disciples to do business while nobleman is gone.

Engage in trade "because" I am coming back.

Go to the marketplace, hang up my picture, conduct business in my name.

His citizens hated the nobleman; "we don't want this guy to reign".

The question of discipleship in the parable:

The "KING" returns:

How much business have you transacted?

Let the whole world know you were my employee. (Believed the promise)

OR

Quietly hid from the marketplace. (Did NOT Believe the promise)

Structure of the parable:

A. Introduction: Jesus tells a parable because people expect the kingdom to appear immediately (v.11)

- B. A nobleman goes to receive a kingdom and return (v.12)
 - C. He gives ten servants one mina each and commands them to do business (v.13)
 - D. Citizens hate him and send a delegation to reject his rule (v.14)
 - C'. The nobleman returns as king and calls his servants to account (v.15)
 - Reward to the first servant: 10 minas → 10 cities (v.16–17)
 - Reward to the second: 5 minas \rightarrow 5 cities (v.18–19)
 - Rebuke to the third: hid mina out of fear (v.20-23)
 - Mina is taken and given to the one with ten (v.24-26)
- B'. The king exercises authority over his servants (rewards and discipline) (v.24-26)
- A'. Conclusion: Enemies are slain who rejected his kingship (v.27)

